

**LINCOLN COUNTY COMMISSIONERS' MEETING  
March 5, 2024**

**Join Zoom Meeting**  
<https://us02web.zoom.us/j/85082722499>  
Meeting ID 850 8272 2499

**Call to Order–9:00 a.m.**  
**Pledge of Allegiance**  
**Public Forum**

**Minutes**

- February 20, 2024

**Finance Department**

- |                   |            |               |
|-------------------|------------|---------------|
| • A/P Warrant     | #99 (2023) | \$ 33,940.83  |
|                   | #42 (2024) | \$ 740,348.93 |
| • Payroll Warrant | #2024-4    | \$ 222,165.71 |

**Sheriff's Department**

- Jail count
- RFP Award – County Vehicle Maintenance
- Purchase Authorization – 2023 Aluminum Cargo Trailer (Homeland Sec. Grant)
- Out of State Travel Request
- Animal Control Contract Approval - Wiscasset
- Deputy of the Year Announcement

**EMA**

- Storage Facility Lease Renewal

**LCRPC**

- Letter of Interest – Coastal Communities Grant
- Grant Application – FEMA Hazard Mitigation

**District Attorney**

- Out of State Travel Request

**Administrator**

- Payment Authorization – ARPA / Maine Connectivity Authority matching grants
- Purchase Authorization – Conversion of Deeds Index Books
- Tax Abatement Request – Town of Newcastle
- Payment Authorization – Painting Contractor (Courthouse Cupola and Trim)
- Lease Renewal – Department of Corrections (Probation & Parole)

**Executive Session:**     Discussion of Real Property – 1 MRSA 405 (6)(C)