

LINCOLN COUNTY COMMISSIONERS' MEETING

November 3, 2026

Revised

<https://us02web.zoom.us/j/89557195012?pwd=SZmwmYBgk43ElMg7Cfmv7qBboufoUz.1>

Call to Order–9:00a.m.

Pledge of Allegiance

Public Forum

Minutes

- **October 20, 2026**
- **October 16, 2026 BAC Workshop Minutes**

Finance Department

- **Accounts Payable Warrant # 81 \$ 312,999.75**
- **Payroll Warrant #2026-22 \$ 291,098.76**

Sheriff's Department

- **Jail count**
- **ASP Update**
- **RFP – Substance Use Disorder Recovery Services contract renewal**
- **Resolution to Apply for and Accept DOJ Grant Funding**

EMA

- **Purchase Authorization for RCM Radio Install - \$4,895.37**
- **Purchase Authorization for Island Tech Light and Siren Install – Up to \$11,919.20**
- **2026-27 Local Emergency Planning Committee Contract - \$10,042.48**

LCRPC

- **Introduction of Floodplain Manager Bekah Farmer**
- **Fellows Program application approval**
- **Emily Rabbe – Northern New England Professional Planner of the Year Award**

Probate

- **Payment Authorization – Court Appointed GAL \$4,077.44**

District Attorney

- **Hiring Recommendation – Victim Witness Advocate**

Administrator

- **Opioid Settlement Fund Participation Agreement - Albertsons**
- **Purchase Authorization – 2 Recycling Containers (up to \$25,000)**
- **Policy Update – County Vehicle Policy**

Old Business

- **Public Safety Building Project**

Commissioners Updates (MCCA, LCRPC, CCWI, etc.)

Executive Session: **Discussion of Personnel – 1 MRSA 405 (6)(A)**
 Discussion of Real Property – 1 MRSA 405 (6)(C)